

# \$2,150,000 - 1241 Gulf Of Mexico Drive 105, LONGBOAT KEY

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MLS® #A4656152

**\$2,150,000**

3 Bedroom, 3.00 Bathroom, 2,585 sqft  
Residential

WATER CLUB 01 AT LONGBOAT KEY,  
LONGBOAT KEY, FL

One or more photo(s) has been virtually staged. Welcome to Water Club! Escape to Paradise in this beautifully furnished Beachfront Oasis on the South end of Longboat Key. Residence 105 is almost new, with Southern exposure and natural light filling most rooms.



Built in 1996

## Essential Information

|                |                    |
|----------------|--------------------|
| MLS® #         | A4656152           |
| Price          | \$2,150,000        |
| Bedrooms       | 3                  |
| Bathrooms      | 3.00               |
| Full Baths     | 2                  |
| Half Baths     | 1                  |
| Square Footage | 2,585              |
| Year Built     | 1996               |
| Type           | Residential        |
| Sub-Type       | Condominium        |
| Style          | Custom, Florida    |
| Status         | Sold               |
| Property Taxes | 20,000.00          |
| Pet Size Limit | Small (16-35 Lbs.) |
| Minimum Lease  | 3 Months           |

## Community Information

|             |                               |
|-------------|-------------------------------|
| Address     | 1241 Gulf Of Mexico Drive 105 |
| Area        | Longboat Key                  |
| Subdivision | WATER CLUB 01 AT LONGBOAT KEY |
| City        | LONGBOAT KEY                  |
| County      | Sarasota                      |
| State       | FL                            |
| Zip Code    | 34228-4606                    |

### **Amenities**

|               |                                                                                                                                                           |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amenities     | Cable TV, Clubhouse, Elevator(s), Fitness Center, Gated, Maintenance, Pool, Recreation Facilities, Sauna, Security, Spa/Hot Tub, Storage, Tennis Court(s) |
| Parking       | Assigned, Converted Garage, Under Building                                                                                                                |
| # of Garages  | 1                                                                                                                                                         |
| View          | Garden, Water                                                                                                                                             |
| Is Waterfront | Yes                                                                                                                                                       |
| Waterfront    | Gulf/Ocean Front, Waterfront, Gulf/Ocean                                                                                                                  |

### **Interior**

|                   |                                                                                                                                                                                                                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Built-in Features, Ceiling Fan(s), Eating Space In Kitchen, Elevator, High Ceilings, Living Room/Dining Room Combo, Open Floorplan, Primary Bedroom Main Floor, Solid Surface Counters, Solid Wood Cabinets, Split Bedroom, Stone Counters, Thermostat, Walk-In Closet(s), Window Treatments |
| Appliances        | Built-In Oven, Convection Oven, Cooktop, Dishwasher, Disposal, Dryer, Electric Water Heater, Exhaust Fan, Gas Water Heater, Microwave, Refrigerator, Washer                                                                                                                                  |
| Heating           | Central, Electric, Zoned                                                                                                                                                                                                                                                                     |
| Cooling           | Central Air                                                                                                                                                                                                                                                                                  |
| # of Stories      | 1                                                                                                                                                                                                                                                                                            |

### **Exterior**

|                   |                                                                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Exterior Features | Balcony, Irrigation System, Lighting, Outdoor Shower, Private Mailbox, Sauna, Shade Shutter(s), Sidewalk, Sliding Doors, Storage, Tennis Court(s) |
| Lot Description   | City Lot                                                                                                                                          |
| Roof              | Membrane                                                                                                                                          |
| Foundation        | Slab                                                                                                                                              |

### **School Information**

|            |                      |
|------------|----------------------|
| Elementary | Southside Elementary |
| Middle     | Booker Middle        |
| High       | Booker High          |

### **Additional Information**

|                |                 |
|----------------|-----------------|
| Date Listed    | June 16th, 2025 |
| Days on Market | 109             |

### **Listing Details**

|                |                        |
|----------------|------------------------|
| Listing Office | COLDWELL BANKER REALTY |
|----------------|------------------------|

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